The Registrar Suresh Gyan Vihar University Mahal, Jagatpura, Jaipur

Sub.:- Application for receiving Degree in 8th Convocation 19th Oct., 2019.

Sir,

With reference to your communication and information regarding 8th Convocation of Suresh Gyan Vihar University, to be held on Saturday, the 19th Oct., 2019.

- (a) I am a pass-out student of **year 2018 -19** / **earlier year** and I want to receive my degree **in person** / **by post** ($\sqrt{\text{mark}}$ whichever is applicable).
- (b)* I may not be able to come personally, therefore, request that my degree may be issued to the person authorized by me in writing with his / her I.D. proof (self attested & attested by the student) to collect the degree on my behalf.

 Or
- (c)* I am neither able to come personally nor to depute any authorized person, therefore, request you to post my degree at the **address with pin-code** provided in my particulars enclosed.

A/c Holder Name	Suresh Gyan Vihar University		
A/C No.	510131000002231		
Bank Name	Corporation Bank		
Branch	Jagatpura, Jaipur (Raj)		
IFSC Code	CORP0001829		
MICR	302017006		

	Yours faithfully
Dated:	
	Signature of the Student
	(Name)

Note: * Please tick ($\sqrt{\text{mark}}$) on the relevant option above.

1. Please attach the following:

- (i) Cash / DD of Rs. 1200/- / Rs. 1400/- as the case may be.
- (ii) Self attested Identity Proof of the person receiving the Degree, & attested by the student. (Photo Copy)
- (iii) Both sided photocopy of the mark-sheets of final year issued by the University.
- (iv) Authorization letter –along with Identity Proof of degree receiver & that of authorized person.

PARTICULARS OF THE STUDENT

1.	Student's N	ame (In Block Letters)) :					
2.	Enrolment l	Number & name of Pro	ogram:					
3.	Father's Name							
4.	4. Address							
						PIN	_	
5.	E-mail Add	ress	:					
6.	Phone / Mobile Number							
7.	(Also attach	inal Examination make the self attested photo eof, as follows:	_	0 0		• • • • • •	the	
S. No.	Final Semester	Month & Year of passing		Marks / Grade j obtained	point	Total Marks / Credits	Percentage / CGPA	
1.								
#2.								
# In c	ase of Dual I	Degree.						
8.	Division / C	CGPA:						
9*.	No dues certificate: Library Hostel Accounts & Finance							
	Chief Proc	tor	Spo	orts Office	Sc	hool / Deptt		
		<u>C</u>	ERTIF	FICATE				
It is ce	ertified that _		was re	gular student in the	e	(Course	Name).	
He / S	he has succes	ssfully completed all th	ne requi	rements of		(Degre	e Name)	
and el	igible to rece	ive the degree.						
					iture of ame)	Dean / Principa	al / VP	
_	e may be iss	sued as per data men		ïce Use above. Photocopy	of De	egree has been k	cept in	
				(Sig	_	ar (Exam / Acad with Name)	l.)	
NGCE1.	ved Degree(Signature of Student / Authorize	ed Person)					
	formalities rela	ed / Registered Post N ted to point no. 09 shall I						